

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 28 2001

Returned to applicant for correction DEC 28 2001

Corrected application filed FEB 01 2002

Map filed FEB 01 2002

The applicant **Joseph Udovch** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Anderson Spring 1**
2. The amount of water applied for is **.0015 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **50 head of cattle and horses**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within Lot 3 of Section 7, T.37N., R.41E., MDB&M from which the W¼ corner of said Section 7 bears N 10° 14' 28" W 1285.75 feet**
6. Place of Use **within the S½ S½ S½ NW¼ and N½ N½ SW¼ of Section 7, T.37N., R.41E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **improve and redevelop existing springs; transport water via pipeline to a trough**
9. Estimated cost of works **in excess of \$5,000**
10. Estimated time required to construct works **2 years**

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11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks:

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared my/dl mt/bk

Protested 1/7/02 by Pershing County Water Conservation District; 4/8/02 by Jack Fullenwider Family Trust; Pro. Overruled 08-08-05 See Ruling #5500

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The period of use for this stockwater permit is limited to September 1st to March 31st.

An approved measuring device must be installed prior to this office accepting the Proof of Completion.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0009 cubic feet per second, or sufficient to water 30 head of stock.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 23, 2008

Proof of completion of work shall be filed on or before:

April 23, 2008

Water must be placed to beneficial use on or before:

March 23, 2010

Proof of the application of water to beneficial use shall be filed on or before:

April 23, 2010

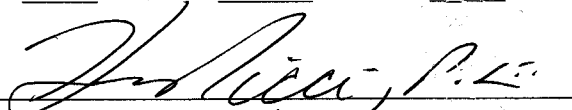
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____